

Utica University Health Form, Immunizations and Physical Exam For Students

Due by: July 1 for Fall Admission, January 5 for Spring Admission

| Please check one: | Year | Check fill out all that apply: |
|-------------------|------|--------------------------------|
| ☐ Fall Semester | | Athlete: ☐ Yes or ☐ No |
| ☐ Spring Semester | | Sport: |
| ☐ Summer Semester | | Major: |

Welcome to Utica University. Information is CONFIDENTIAL; it will not be released without the student's consent. All four pages of this packet must be submitted to: Utica University-Student Health Center, 1600 Burrstone Road, Utica, New York 13502. Send by mail, Fax to 315.792.3700 or Register for Student Health Portal at https://www.utica.edu/student/health/. For questions, please call 315-792-3094.

Attention Student Athletes: Physical exam must be dated after April 1 for Fall admission or after August 1 for Spring admission per NCAA. Student-athletes must go to <u>www.ucpioneers.com/athletictraining</u> for requirements. Student athletes must also include proof of sickle cell testing and results per NCAA requirements.

Health Insurance Requirements: All full-time students are required to have health insurance.

| Student's Required Personal Information | | | | | | | | |
|---|------------------------|----|---|--------|--|-----|--|--|
| Utica University ID#: | Birth Date (MM-DD-YY): | | | | | | | |
| Last Name: | First Name: | MI | | | | MI: | | |
| Cell Phone: | Sex : □ Male □ Female | | Preferred Pronoun: □He/Him/H □They/Them/□Theirs | | | | | |
| Address: | City: | | | State: | | C: | | |
| Emergency Contact Information | | | | | | | | |
| Name: | Relationship: | | | | | | | |
| Home Telephone Number: | | | Cell Telephone Number: | | | | | |
| Business Telephone Number: | | | Other Telephone Number: | | | | | |
| | | | | | | | | |

Authorization To Provide Medical Care & Release Information

All registered students AND parent/guardian of students under 18 years of age MUST sign. I hereby give permission to the Utica University medical/nursing staff to examine and treat (Student's name)

for all medical problems/injuries while he/she is at Utica University. In the event of time restraints or that I cannot be reached, I hereby give permission for the Student Health Center Staff to secure consultative care that may include hospitalization, anesthesia, surgery and/or other medical treatment. I also give permission for the Utica University medical/nursing staff to share pertinent health information with the Utica University's Counseling Center and Office of Learning Services staff as deemed necessary. I understand I have the right to revoke this consent at any time.

Athletes: I hereby give permission to both the Utica University Student Health Center and Athletics to share pertinent health information between each other for participation in intercollegiate sports.

Health Professions: I hereby give permission to the Utica University Student Health Center, Department of Nursing, Physical Therapy, Occupational Therapy, Therapeutic Recreation, and Child Life-Psychology to share pertinent health information between each other for clinical activity.

Student Signature (if 18 years or older) Date Parent/Guardian Signature (if student under 18 years) Date

Mandatory Health Update Form

| Stud | dent Name: | Date | e of Birth: | | | |
|------|------------------|---|---|--|--|--|
| 1. | ☐ Yes ☐ No | Do you have any drug allergies? Specify: | | | | |
| Rea | ctions: | | | | | |
| 2. | ☐ Yes ☐ No | Do you have any allergies to insect stings, foods, late: | x, or others? | | | |
| Spe | cify: | | | | | |
| 3. | ☐ Yes ☐ No | Do you have any family history of medically unexplain 50? | ned or cardiac-caused sudden death under the age of | | | |
| Exp | lain: | | | | | |
| 4. | ☐ Yes ☐ No | Do you have asthma? Please list medications taken for | or this condition. | | | |
| List | Meds: | | | | | |
| 5. | ☐ Yes ☐ No | Do you have diabetes? Please list medications you ar | re taking for this condition. | | | |
| List | Meds: | | | | | |
| 6. | ☐ Yes ☐ No | Do you have hypoglycemia (low blood sugar)? | | | | |
| 7. | ☐ Yes ☐ No | Do you have any loss of paired-organ function (eye, k | kidney, and testicle)? | | | |
| 8. | ☐ Yes ☐ No | Have you had a previous concussion or loss of consciou | isness? | | | |
| Exp | lain: | | | | | |
| 9. | ☐ Yes ☐ No | Have you ever fainted (syncope) or had near syncope wi | ith exercise? | | | |
| 10. | □ Yes □ No | Have you ever had symptoms of exercised-induced bron | Have you ever had symptoms of exercised-induced bronchospasm? | | | |
| 11. | ☐ Yes ☐ No | Have you ever had an incident of heart-related illness? | | | | |
| 12. | ☐ Yes ☐ No | Have you had any operation(s)? Is so, please list type(s) and date(s) | | | | |
| List | | • | | | | |
| 13. | ☐ Yes ☐ No | Have you had any serious illnesses in the past? If so, please explain. | | | | |
| Exp | lain: | | | | | |
| 14. | ☐ Yes ☐ No | Have you been hospitalized in the last five years? If so, please explain. | | | | |
| Exp | Explain: | | | | | |
| 15. | ☐ Yes ☐ No | Are you currently being treated for any medical illnesses or mental health issues (ie. anxiety, | | | | |
| Even | lain | depression, etc.) If so, please explain. | | | | |
| Exp | iain: | | | | | |
| Plea | se list all medi | ications that you are currently taking: | | | | |
| 1. | | 4. | | | | |
| 2. | | 5. | | | | |
| 3. | 3. 6. | | | | | |



Immunizations

Submit this form and immunizations from your school/personal physician.

| Disease | Student Name: | | | | | | Date o | of Birth: | | | |
|--|---------------------------------------|-------------------|--|-------------------------|----------------|----------------------|-------------|----------------------------|----------------------|------|--|
| Disease | Utica University | / ID #: | | | | | | | | | |
| Mind District Combined as MMR 2 Doses Dose 1 / | Required Immunizations or Titers | | | | | | | | | | |
| Measles* (Rubeola) 2 doses Dose 1 | Disease | | | • | | | | Titer (Attach Lab Results) | | | |
| Rubella* (German Measles) 1 dose Dose 1 _ / _ / _ | Combined as MN | /IR 2 Doses | | Dose 1/ Dose 2// | | | | | | | |
| Please Complete 1 or 2: Student must have Meningitis/Meningitis B vaccine in the last 5 years. Meningococcal Scenario 1: 1* dose by the age of 11 or 12 with a Booster at age 16 #1 | Measles* (Rubed | ola) 2 doses | С | Dose 1// | Dose 2 | _//_ | | | | | |
| Required Response Form (Meningococcal Vaccine) Please Complete 1 or 2: Student must have Meningitis/Meningitis B vaccine in the last 5 years. Meningococcal 2 Scenario 1: 1* dose by the age of 11 or 12 with a Booster at age 16 #1 | Rubella* (Germa | n Measles) 1 c | dose [| Dose 1// | | | | | | | |
| Please Complete 1 or 2: Student must have Meningitis/Meningitis B vaccine in the last 5 years. Meningococcal 2 Doses Scenario 1: 1* dose by the age of 11 or 12 with a Booster at age 16 #1 | Mumps* 1 dose | | | Dose 1// | | | | | | | |
| Meningococcal 2 Doses Scenario 1: 1st dose by the age of 11 or 12 with a Booster at age 16 #1 _ / _ #2 _ / _ OR Scenario 2: 1st dose between ages 13-15 with Booster between 16-18 #1 _ / _ #2 _ / _ OR Scenario 2: 1st dose between ages 13-15 with Booster between 16-18 #1 _ / _ #2 _ / _ OR Meningococcal 2 Doses Scenario 3: 1st dose at age 16 or later with no Booster needed. #1 _ / _ #2 _ / _ OR | | | Rec | quired Response Fo | rm (Menin | gococcal \ | /accine) | | | | |
| According to the property of the policy of | Please Complet | | | | | | | - | | | |
| According to the property of the policy of | · · · · · · · · · · · · · · · · · · · | | | | | | #1 | <u> </u> | | _ OR | |
| To bose Scenario 3: 1º dose at age 16 or later with no Booster needed. #1 | | Scenario 2: 1st o | dose bet | ween ages 13-15 with I | Booster betw | een 16-18 | #1 | | #2/ | OR | |
| understand the risks of not receiving the Meningitis/Meningitis B vaccine; I have decided that I (my child) will not obtain immunization against meningococcal meningitis disease. Signature: Student Signature (or Parent/Guardian signature if student under 18 years) Other Vaccines (Please List Vaccine Dates for the Following) Vaccine 1st Date 2nd Date 3rd Date Hepatitis A Dose 1 / / Dose 2 / / Dose 3 / / Dose 3 / Dose 1 / Dose 1 / Dose 2 / Dose 3 / Dose 3 / Dose 1 / Dose 1 / Dose 2 / Dose 3 / Dose 3 / Dose 3 / Dose 1 / Dose 1 / Dose 2 / Dose 3 / Dos | - I | Scenario 3: 1st | dose at | age 16 or later with no | Booster need | ded. | #1 | _// | | | |
| Student Signature (or Parent/Guardian signature if student under 18 years) | | understand t | understand the risks of not receiving the Meningitis/Meningitis B vaccine; I have decided that I (my child) will not | | | | | | | | |
| Other Vaccines Please List Vaccine Dates for the Following | Signature: | | | | | | | Data | , , | | |
| Vaccine | | Student Signa | ature (or | Parent/Guardian signat | ture if studen | t under 18 ye | ears) | Date: _ | | | |
| Hepatitis A Dose 1 | | | Other | Vaccines (Please Lis | t Vaccine D | ates for the | Followin | g) | | | |
| Hepatitis B (3 Doses) Dose 1 / _ / _ Dose 2 / _ / _ Dose 3 / _ / _ | Vaccir | ne | | 1 st Date | | 2 nd Date | | | 3 rd Date | | |
| Meningococcal B (Bexsero) Dose 1// Dose 2/_/ Meningococcal B (Trumenba) Dose 1/_/ Dose 2/_/ Dose 3/_/ Tdap | Hepatitis A | | Dose 1 | | | | | | | | |
| Meningococcal B (Bexsero) Dose 1 / _ / Dose 2 / _ / Dose 3 / _ / Tdap / _ / Or Td / _ / Or Dose 3 / _ / Varicella (Chicken Pox) Dose 1 / _ / _ Dose 2 / _ / _ Or Disease Date / _ / _ PPD Date Given: | Hepatitis B (3 Dose | es) | Dose 1 | 1/ Dose 2// | | | | Dose 3 | | | |
| Meningococcal B (Trumenba) Dose 1// Dose 2// Dose 3//_ Tdap // Or Td//_ Or Disease Date/_/_ Varicella (Chicken Pox) Dose 1/_/_ Dose 2/_/_ Or Disease Date/_/_ PPD Date Given:/_/ Lot #: Exp. Date: //_ If Positive result, please attach CXR Report. PPD Date Read://_ Results: MM: Chest X-Ray Date:// Result: // Quantiferon Gold Date of Lab Draw:// Results, Please attach CXR Report | Influenza | | Dose 1 | ÷1/ | | | | | | | |
| Tdap /_/ | Meningococcal B (| Bexsero) | Dose 1 | | | | | | | | |
| Varicella (Chicken Pox) Dose 1//_ Dose 2//_ Or Disease Date//_ Tuberculin Skin Test (PPD) PPD Date Given://_ Lot #: | | Trumenba) | Dose 1 | | | | | | | | |
| Tuberculin Skin Test (PPD) PPD Date Given:// Lot #: Exp. Date: PPD Date Read://_ MM: If Positive result, please attach CXR Report. Chest X-Ray Date:// Result: Quantiferon Gold Date of Lab Draw://_ Results: If positive Result, Please attach CXR Report | Tdap | | /_ | | | | | | | | |
| PPD Date Given:// Lot #: Exp. Date: PPD Date Read:// Results:MM: Quantiferon Gold Date of Lab Draw:// Results: Results: If positive result, please attach CXR Report. Chest X-Ray Date:// Result: If positive Result, Please attach CXR Report | Varicella (Chicken | Pox) | Dose 1 | 1/ Dose 2// | | | | Or Disease Date// | | | |
| PPD Date Given:// Lot #: Exp. Date: PPD Date Read:// Results:MM: Quantiferon Gold Date of Lab Draw:// Results: Results: If positive result, please attach CXR Report. Chest X-Ray Date:// Result: If positive Result, Please attach CXR Report | Tuborculin Skin Tost (PPD) | | | | | | | | | | |
| PPD Date Read: | PPD Date Given: | | L ot #: | rasorsami | <u> </u> | | 0: | | | | |
| PPD Date Read: Results: MM: Chest X-Ray Date: /_ /_ Result: Quantiferon Gold Date of Lab Draw: /_ / Results: If positive Result, Please attach CXR Report | / | | | | | | | | | | |
| Quantiferon Gold Date of Lab Draw:// Results: If positive Result, Please attach CXR Report | PPD Date Read: | | Pesult | 16 | | | | | | | |
| Date of Lab Draw:/ Results: If positive Result, Please attach CXR Report | | | | Chest X-Ra | | | tay Date: _ | ay Date:// Result: | | | |
| | Quantiferon Gold | | | | | | | | | | |
| | Date of Lab Draw:// | | | Results: | | | _ | | | | |

 Physician Name (Signature):
 Date:

 Address:
 City/State, Zip Code:

 Telephone:
 Fax:

| | Mandatory Physical Exam | | | | | | | | | | |
|-------|---|---------------|---|----------------------------------|-----------|----------|----------------|--------------------|-----------------------------------|----------|--|
| | Student Name: | | | | | | Date of Birth: | | | | |
| EXAM: | | | Height: | Weight: | B/P: | | | P: | вмі: | | |
| | No. | √CI | heck=Normal Circle=N/A Blank | =NotExamined | | Note | e Variar | ices, Abnormal or | ⁻ Significant Findings | | |
| | 1. | | General: Healthy appearing | , in no acute distress | | | | | | | |
| | 2. | | Skin: Warm, dry with no dis | | | + | | | | \neg | |
| | 3. | | Head/Face: Normocephalic | . Normal hair growth | | | | | | \neg | |
| F | 4. | | Eye: Sclera white. PERRLA | | | | | | | \neg | |
| | 5. | | Nose/Sinuses: Sinuses nor | n-tender to palpation, nares | | | | | | \neg | |
| | 6. | | Ears: No pain when helix pulight reflex and landmarks pubulging, fluid, retraction, per | resent without erythema, inj | ection, | | | | | | |
| | 7. | | Pharynx: Good dental hygic erythema, swelling, injection Uvula midline. | | | ζ. | | | | | |
| | 8. | | Neck : Supple with full ROM thyromegaly. | . No cervical adenopathy. N | 0 | | | | | \neg | |
| | 9. | | Respiratory: Respirations of lobes well. Lungs clear to aurub heard. | • | | al | | | | | |
| | 10. | | Cardiovascular: Regular S No peripheral edema. | 1, S2 without murmur, gallo | p or run. | | | | | | |
| | 11. | | Abdomen: Soft, non-distend hepatosplenomegaly. No ab or masses on palpation. No | dominal guarding, rigidity, to | | | | | | | |
| - | 12. | | Musculoskeletal: Extremitie | | ies. | _ | | | | \dashv | |
| F | 13. | $\overline{}$ | Neurologic: Orientedx3. Cra | | | | | | | \dashv | |
| | 14. | | Breast: Symmetrical, no mas nodes, no nipple discharge, discussed. | | | | | | | | |
| | 15. | | Genitourinary : External ger inguinal nodes WNL, no ureth | | VNL, | | | | | | |
| | | | | List all Currer | nt Medic | ations | | | | | |
| | 1. | | 2. | | 3. | | | 4. | | | |
| | ☐ Yes | □ No | | ings (e.g. heart murmur, etc.) | | Specify: | | | | | |
| - | ☐ Yes | | * | limitation of physical activity? | | Specify: | | | | | |
| | ☐ Yes ☐ No | | | | ous | | | er of recommendati | ions. | | |
| - | ☐ Yes ☐ No Any recommendations for special dietary requirements? | | | ti0 | Specify: | | | | | | |
| | □ Yes | S □ N | Any recommendations | Specify | /: | | | | | | |
| | IMPORTANT NOTE: Section is required to be completed by the provider. | | | | | | | | | | |
| | ☐ Unrestricted athletic participation ☐ Conditional athletic participation ☐ No participation | | | | | | | | | | |
| List | furthe | r med | lical evaluation need before | | | | | | | | |
| Dhya | ician | Nama | e (Signature): | Provider's S | oignature | | | Date: | | | |
| Addr | | ivaille | , (Signature). | | City/Sta | ite. 70: | | Date: | | | |
| | | | | | | , | | | | | |
| Telep | elephone: | | | | | Fax: | | | | | |

Revised 12.23 Utica University Student Health Center, 1600 Burrstone Rd., Utica NY 13502 Phone: 315-792-3094 Fax: 315-792-3700